

**Executive Member for Policy and Resources Decision Day**

NB. Councillor K G Chapman, the Executive Member for Culture and Recreation on this occasion will take the decision below on behalf of Councillor T K Thornber, the Executive Member for Policy and Resources.

**E-link to all other County Councillors and Press and Media**

If you require copies of reports please ring Louise Pickford, Corporate Services' Business Advice and Member Support, on 01962 847355 or e-mail [louise.pickford@hants.gov.uk](mailto:louise.pickford@hants.gov.uk)

**EXECUTIVE MEMBER FOR POLICY AND RESOURCES  
DECISION DAY**

**WEDNESDAY 26 SEPTEMBER 2012 AT 10.15AM IN THE CHUTE ROOM,  
ELIZABETH II COURT SOUTH, THE CASTLE, WINCHESTER**

**AGENDA**

**1. EXCLUSION OF PRESS AND PUBLIC**

To resolve that the public be excluded from the meeting during the following item of business, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during this item there would be disclosure to them of exempt information within Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, and further that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the report.

**2. PROPOSED ACQUISITION OF LAND AT ROCKFORD FARM**

To consider an exempt report of the Director of Culture, Communities and Business Services on a land matter at Rockford Farm, Nr Ringwood.

## **ABOUT THIS AGENDA:**

**This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.**

## **ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.