

To: Councillor Roy Perry, Executive Lead Member for Children's Services

**Copy to: Councillor T.K. Thornber CBE
e-link to All Other County Councillors and Press and Media**

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e-mail: kevin.greenhough@hants.gov.uk**

Reports are also available on Hantsweb.

EXECUTIVE LEAD MEMBER FOR CHILDREN'S SERVICES DECISION DAY

Date and time: Wednesday 26 September, 2:00 pm*

Place: Chute Room*, Ell Court South, The Castle, Winchester.

PLEASE NOTE TIME AND VENUE

AGENDA

KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)

1. YOUTH SUPPORT SERVICE GRANTS 2013/14

To consider a report of the Director of Children's Services seeking approval for a twelve month extension to the Youth Support Services grants to voluntary and independent sector organisations within Hampshire.

NON KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)

2. BUDGET MONITORING – 2012/13 QUARTER 1

To consider a report of the Director of Corporate Resources and the Director of Children's Services outlining the budget monitoring position as at the end of quarter one.

3. CHILDREN'S SERVICES INTEGRATED GRANT 2012-13

To consider a report of the Director of Children's Services seeking approval to integrated grant programme recommendations to voluntary sector organisations within Hampshire.

4. SCHOOL ENLARGEMENT PROPOSALS

To consider a report of the Director of Children's Services seeking authority to carry out statutory consultations on the enlargement of a number of primary schools within Hampshire.

5. ACCOUNTABILITY IN THE SCHOOL SYSTEM

To consider a report of the Director of Children's Services identifying the implications of the New Ofsted Inspection Framework for schools and the Council's Children's Services departments, in particular the schools improvement service.

6. THE CONNAUGHT SCHOOL, ALDERSHOT

To consider a report of the Director of Culture, Communities and Business Services regarding the project proposals for the Connaught School in Aldershot.

ABOUT THIS AGENDA

This agenda is also available on Hampshire County Council's website www.hants.gov.uk and can be provided on request to the above telephone number/email address in large print, in Braille, on disk or in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number or use the email address at the head of this agenda so that we can provide assistance.

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.