

AGENDA

NOTICE OF MEETING

Meeting	REGULATORY COMMITTEE
Date and Time	WEDNESDAY 12 SEPTEMBER 2012 AT 10.00
Place	THE COUNCIL CHAMBER, CASTLE HILL OFFICES, THE CASTLE, WINCHESTER (The room can be seen on the below map as number '6') http://www3.hants.gov.uk/low_res_map_only.pdf
Telephone enquiries to	KATY FORD 01962 847347

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1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DISCLOSURES OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Code.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 18 July 2012.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's

legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

6 CONSTRUCTION OF AN ANAEROBIC DIGESTION INSTALLATION FOR ROTATIONAL ARABLE CROPS AND LOCAL FOOD WASTE TOGETHER WITH LANDSCAPING AND HIGHWAY IMPROVEMENTS AT BUSHYWARREN LANE, HERRIARD, HAMPSHIRE (APPLICATION NO: BDB/76332) (SITE REF: BA173)

To consider a report from the Director of Economy, Transport and Environment regarding a proposed anaerobic digester in Herriard.

7 STORAGE OF EMPTY SKIPS AND CONTAINERS, WITH SCREENING BUND AT 1 HOLLYBUSH LANE, ALDERSHOT, HAMPSHIRE GU11 2PX (APPLICATION NO: 12/00513/HCC) (SITE REF: RM031)

To consider a report from the Director of Economy, Transport and Environment regarding a site in Aldershot.

8 (TO FOLLOW) ERECTION OF REPLACEMENT BUILDING FOR USE AS PART OF LAWFUL USE OF THE SITE FOR WASTE/SCRAP METAL SORTING AND RECYCLING AND END OF LIFE VEHICLES AT BARTON HOUSE, UPPER WIELD, ALRESFORD (APPLICATION NO: 12/01011/HCS) (SITE REF: WR218)

To consider a report from the Director of Economy, Transport and Environment regarding replacement buildings at Barton House in Alresford.

9 APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR PART OF FOOTPATH NO.4 AND DEDICATION OF LINKING FOOTPATHS IN THE PARISH OF MICHELMERSH

To consider a report from the Director of Culture, Communities and Business Services regarding a public path diversion order in Michelmersh.

10 APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR PART OF DURLEY FOOTPATH NO.19

To consider a report from the Director of Culture, Communities and Business Services regarding a public path diversion order in Durley.

11 APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR BISHOPS WALTHAM FOOTPATH NO.50

To consider a report from the Director of Culture, Communities and Business Services regarding a public path diversion order in Bishops Waltham.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.