

NOTICE OF MEETING

Meeting **CHILDREN AND YOUNG PEOPLE SELECT COMMITTEE**

Date and Time **27 JULY 2012 AT 10:00**

Venue **ASHBURTON HALL, ELIZABETH II COURT,
THE CASTLE, WINCHESTER**

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PLEASE NOTE
CAREFULLY DATE, TIME
AND VENUE

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

3. **MINUTES**

To confirm the Minutes of the meeting held on 31 May 2012.

4. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

5. **DEPUTATIONS**

To receive any deputations notified in accordance with Standing Orders

6. HAMPSHIRE SCHOOLS' CHALLENGE

To receive a verbal update on the outcome of the 2012 Hampshire Schools' Challenge "Make an Impact" competition.

7. CHILDREN AND YOUNG PEOPLE'S PLAN 2012-15

To consider a report on the Children and Young People's Plan 2012-15 from the Director of Children's Services.

8. CHILDREN'S CENTRES

To consider a report from the Director of Children's Services on progress made on the implementation of changes to Children's Centres in Hampshire.

9. WORK PROGRAMME

To consider the upcoming work programme for the committee

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

MILAGE

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.