

**HAMPSHIRE COUNTY COUNCIL****Report**

<b>Committee:</b>	Children and Young People Select Committee
<b>Date:</b>	27 July 2012
<b>Title:</b>	Children and Young People's Plan 2012-15
<b>Reference:</b>	4165
<b>Report From:</b>	Director of Children's Services

**Contact name:** John Coughlan

**Tel:** 01962 846400

**Email:** john.coughlan@hants.gov.uk

**1. Purpose of Report**

- 1.1. To give the Children and Young People's Select Committee the opportunity to consider the Children and Young People's Plan 2012-15.

**2. Contextual Information**

- 2.1. The Children and Young People's Plan 2012-15 was considered and approved by the Executive Lead Member for Children's Services on 31 May 2012. It was also discussed by Cabinet on 25 June 2012 and Cabinet asked that the Plan be presented to the Children and Young People's Select Committee for comments.
- 2.2. The report to Cabinet as well as the Children and Young People's Plan are attached for the Select Committee's reference and consideration.

**CORPORATE OR LEGAL INFORMATION:****Links to the Corporate Strategy**

<b>Hampshire safer and more secure for all:</b>	yes/no
Corporate Improvement plan link number (if appropriate):	
<b>Maximising well-being:</b>	yes/no
Corporate Improvement plan link number (if appropriate):	
<b>Enhancing our quality of place:</b>	yes/no
Corporate Improvement plan link number (if appropriate):	

**Other Significant Links**

<b>Links to previous Member decisions:</b>		
<u>Title</u>	<u>Reference</u>	<u>Date</u>
Children and Young People's Plan 2012-15 (Cabinet)	3911	25 June 2012
Children and Young People's Plan 2012-15 (Executive Lead Member Children's Services)	3900	31 May 2012
<b>Direct links to specific legislation or Government Directives</b>		
<u>Title</u>	<u>Date</u>	

**Section 100 D - Local Government Act 1972 - background documents**

The following documents discuss facts or matters on which this report, or an important part of it, is based and have been relied upon to a material extent in the preparation of this report. (NB: the list excludes published works and any documents which disclose exempt or confidential information as defined in the Act.)

<u>Document</u>	<u>Location</u>
None	

## **IMPACT ASSESSMENTS:**

### **1. Equalities Impact Assessment:**

1.1. n/a

### **2. Impact on Crime and Disorder:**

2.1. n/a

### **3. Climate Change:**

- a) How does what is being proposed impact on our carbon footprint / energy consumption?
  
- b) How does what is being proposed consider the need to adapt to climate change, and be resilient to its longer term impacts?

n/a