



Hampshire  
County Council

**To: Keith Chapman, Executive Member for Culture and Recreation**

**Copy to : Councillor T K Thornber, CBE**

**E-link to all other County Councillors and Press and Media**

If you require copies of reports please ring Louise Pickford, Chief Executive's Business Advice and Members Support on 01962 847355 or email [louise.pickford@hants.gov.uk](mailto:louise.pickford@hants.gov.uk)

**EXECUTIVE MEMBER FOR CULTURE AND RECREATION DECISION DAY**

**FRIDAY 6 JULY 2012 AT 11.00 AM IN THE CHUTE ROOM, ELIZABETH II COURT  
SOUTH, THE CASTLE, WINCHESTER**

**AGENDA**

**A. KEY DECISIONS**

NONE

**B. NON-KEY DECISIONS**

**1. UPDATE ON DEVELOPMENTS IN THE LIBRARY AND INFORMATION SERVICE**

To consider a report of the Director of Culture, Communities and Business Services providing an update and seeking approval for revised arrangements within the Library and Information Service.

**2. PROPOSAL TO MAKE A TRAFFIC REGULATION ORDER ON RUSHMOOR BRIDLEWAY NO.24 AT FARNBOROUGH NORTH STATION**

To consider a report of the Director of Culture, Communities and Business Services regarding a proposal to make a Traffic Regulation Order on Rushmoor Bridleway No.24 at Farnborough North Station

**3. COMMUNITY BUILDINGS FUND 2012-13**

To consider a report of the Director of Culture, Communities and Business Services detailing the financial position of the Community Buildings Fund in 2012/13 and requests received for partnership funding.



**4. CULTURE AND COMMUNITY ACTIVITY GRANTS 2012/2013**

To consider a report of the Director of Culture, Communities and Business Services regarding two applications received for Culture and Community Activity Grant stream funding in the financial year 2012/13.

**5. GRANT REQUEST FROM THE NEW FOREST AGRICULTURAL SHOW SOCIETY, BROCKENHURST**

To consider a report of the Chief Executive regarding a request received for financial assistance from the New Forest Agricultural Show Society in Brockenhurst.

**C. KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None

**D. NON-KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None

**ABOUT THIS AGENDA:**

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**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.