

NOTICE OF MEETING

Meeting **CHILDREN AND YOUNG PEOPLE SELECT COMMITTEE**

Date and Time **31 MAY 2012 AT 10:00**

Venue **ASHBURTON HALL, ELIZABETH II COURT,
THE CASTLE, WINCHESTER**

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PLEASE NOTE
CAREFULLY DATE, TIME
AND VENUE

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

3. **MINUTES**

To confirm the Minutes of the meeting held on 18 January 2012.

4. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

5. **DEPUTATIONS**

To receive any deputations notified in accordance with Standing Orders

PART A MATTERS FOR SCRUTINY

6. ACCOUNTABILITY IN THE SCHOOL SYSTEM

To consider a report from the Director of Children's Services regarding the implications of the New Ofsted Inspection Framework for schools and also for Hampshire County Council Children's Services Department, in particular the school improvement service.

7. ADOPTION ISSUES

To consider a report and presentation on adoption from the Director of Children's Services.

8. CAPITAL PROGRAMME

To consider reports from the Director of Children's Services setting out the department's Capital Programme and providing a subsequent update.

PART B MATTERS FOR OVERVIEW

9. WORK PROGRAMME

To consider the upcoming work programme for the committee

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

MILAGE

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.