

**HAMPSHIRE COUNTY COUNCIL****Report**

<b>Committee:</b>	Children and Young People's Select Committee
<b>Date:</b>	31 May 2012
<b>Title:</b>	Children's Services Capital Programme
<b>Reference:</b>	3996
<b>Report From:</b>	Director of Children's Services

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**1. Purpose of Report**

- 1.1. To give the Children and Young People's Select Committee the opportunity to consider the Children's Services Capital Programme strategy.

**2. Contextual Information**

- 2.1. The Children's Services Capital Programme 2012/13 to 2014/15 was considered and approved by the Executive Lead Member for Children's Services on 23 March 2012. An update to that report is due for consideration at the Decision Day on 31 May 2012. Both reports are attached for the Select Committee's consideration.

**CORPORATE OR LEGAL INFORMATION:****Links to the Corporate Strategy**

<b>Hampshire safer and more secure for all:</b>	yes/no
Corporate Improvement plan link number (if appropriate):	
<b>Maximising well-being:</b>	yes/no
Corporate Improvement plan link number (if appropriate):	
<b>Enhancing our quality of place:</b>	yes/no
Corporate Improvement plan link number (if appropriate):	

**Other Significant Links**

<b>Links to previous Member decisions:</b>		
<u>Title</u>	<u>Reference</u>	<u>Date</u>
Children's Services Capital Programme 2012/13 to 2014/15	3653	23 March 2012
Children's Services Capital Programme update	3831	31 May 2012
<b>Direct links to specific legislation or Government Directives</b>		
<u>Title</u>	<u>Date</u>	

**Section 100 D - Local Government Act 1972 - background documents**

The following documents discuss facts or matters on which this report, or an important part of it, is based and have been relied upon to a material extent in the preparation of this report. (NB: the list excludes published works and any documents which disclose exempt or confidential information as defined in the Act.)

<u>Document</u>	<u>Location</u>
None	

## **IMPACT ASSESSMENTS:**

### **1. Equalities Impact Assessment:**

1.1. n/a

### **2. Impact on Crime and Disorder:**

2.1. n/a

### **3. Climate Change:**

- a)** How does what is being proposed impact on our carbon footprint / energy consumption?
  
- b)** How does what is being proposed consider the need to adapt to climate change, and be resilient to its longer term impacts?

n/a