

AGENDA

NOTICE OF MEETING

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| Meeting | REGULATORY COMMITTEE |
| Date and Time | WEDNESDAY 23 MAY 2012 AT 10.00 |
| Place | THE COUNCIL CHAMBER, CASTLE HILL OFFICES, THE CASTLE, WINCHESTER (The room can be seen on the below map as number '6') http://www3.hants.gov.uk/low_res_map_only.pdf |
| Telephone enquiries to | KATY FORD 01962 847347 |

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1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 8, 9, 10 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 25 April 2012.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

- 6 CONSTRUCTION OF AN ANAEROBIC DIGESTER TO CONVERT FOOD WASTE INTO BIO METHANE TO SUPPLY THE GAS REQUIREMENTS OF THE EXISTING BRICKWORKS AND THE EXTENSION OF AN EXISTING HAUL ROAD IN ORDER TO PROVIDE HGV ACCESS AT SELBORNE BRICKWORKS, HONEY LANE, SELBORNE, ALTON GU34 3BS (APPLICATION NO: 20661/048) (SITE REF: EH015)**

To consider a report from the Director of Economy, Transport and Environment with regards to a proposal for an anaerobic digester at Selborne Brickworks in Selborne.

- 7 CHANGE OF USE TO ALLOW PREVIOUSLY EXTRACTED CLAY TO BE USED FOR BRICKMAKING AND LANDSCAPING AT SELBORNE BRICKWORKS, HONEY LANE, SELBORNE, ALTON GU34 3BS (APPLICATION NO: 20661/050) (SITE REF: EH015)**

To consider a report from the Director of Economy, Transport and Environment regarding change of use for clay extraction at Selborne Brickworks in Selborne.

- 8 DEMOLISH AN AREA OF EXISTING GLASSHOUSE WITHIN THE NURSERY COMPLEX, MAKE GOOD REMAINING GLASSHOUSES, CONSTRUCT A WOODCHIP BIOMASS CHP PLAN WITHIN AN ENCLOSURE BUILDING WITH FREE STANDING CHIMNEY, HOT WATER STORAGE TANK, HARDSTANDINGS AND ANCILLARY ASSOCIATED WORKS, ENHANCEMENTS TO SITE SCREENING AND IMPLEMENTING BIODIVERSITY SITE MEASURES AT DOUBLE H NURSERIES, GORE ROAD, NEW MILTON BH25 5NQ (APPLICATION NO. 12/98264) (SITE REF: NF260)**

To consider a report from the Director of Economy, Transport and Environment with regards to works proposed at Double H Nurseries in New Milton.

- 9 VARIATION OF CONDITION OF PLANNING PERMISSION 07/02026/CMA TO EXTEND THE TIME FOR THE INFILLING AND RESTORATION AT RIVER VALLEY LAKE, EAST OF SANDHURST ROAD, YATELEY, HAMPSHIRE**

To consider a report from the Director of Economy, Transport and Environment regarding proposed planning permission at River Valley Lake in Yately.

- 10 INFORMATION ON VILLAGE GREEN APPLICATIONS FOR THE HAMPSHIRE COUNTY COUNCIL WEB-SITE AND REQUEST FOR DELEGATED POWERS FOR OFFICERS TO REJECT APPLICATIONS NOT 'DULY MADE' UNDER SECTION 15 OF THE COMMONS ACT 2006**

To consider a report from the Director of Culture, Communities and Business

Services regarding village green applications and delegated powers.

11 RENEWAL OF AN AGREEMENT FOR A LICENSED BRIDLEWAY IN THE PARISH OF LITCHFIELD AND WOODCOTT

To consider a report from the Director of Culture, Communities and Business Services regarding an agreement for a licensed bridleway in Litchfield and Woodcott.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.