

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **WEDNESDAY 21 MARCH 2012 AT 10.00**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

Telephone enquiries to **KATY FORD
01962 847347**

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Chief Executive
The Castle, Winchester SO23 8UJ

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1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 MINUTES

To confirm the Minutes of the meeting of the Committee held on 8 February 2012.

4 CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may have for this meeting.

5 DEPUTATIONS

The Regulatory Committee has agreed to amend Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate : the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

- 6 PROPOSED NEW BUILD SINGLE STOREY EDUCATION CENTRE AT WOODCOT PRIMARY SCHOOL, TUKES AVENUE, GOSPORT, HAMPSHIRE PO13 0SG
(APPLICATION NUMBER: K1713/3)
(SITE REF: GPE015)**

To consider a report from the Director of Economy, Transport and Environment with regards to a proposed new build at Woodcot Primary School in Gosport.

- 7 PROPOSED FLOODLIGHTING OF THE EXISTING BALL COURT AT FOUR LANES COMMUNITY JUNIOR SCHOOL, HANMORE ROAD, CHINEHAM, BASINGSTOKE, RG24 8PQ
(APPLICATION NUMBER: BDB/75531)
(SITE REF: BAE004)**

To consider a report from the Director of Economy, Transport and Environment with regards to proposed floodlighting at Four Lanes Community Junior School in Basingstoke.

- 8 RETROSPECTIVE APPLICATION FOR THE INSTALLATION OF A PICKING STATION WITHIN THE EXISTING MATERIALS RECOVERY FACILITY AT CASBROOK PARK, BUNNY LANE, TIMSBURY, ROMSEY SO51 0PG
(APPLICATION NUMBER: 11/02090/CMAS)
(SITE REFERENCE: TV153)**

To consider a report from the Director of Economy, Transport and Environment with regards a proposed picking station at Casbrook Park, Bunny Lane, Romsey.

- 9 APPLICATION FOR THE ADDITION TO THE DEFINITIVE MAP OF A FOOTPATH FROM MOHAWK COTTAGES, SANDY LANE TO LYONS COPSE (JUNCTION WITH FOOTPATH 1), IN THE PARISH OF SHEDFIELD**

To consider a report from the Director of Culture, Communities and Business Services regarding an application in Shedfield.

- 10 APPLICATION FOR THE REGISTRATION OF LAND KNOWN AS 'VICTORY PARK' IN THE BOROUGH OF BASINGSTOKE AND DEANE, AS TOWN OR VILLAGE GREEN**

To consider a report from the Director of Culture, Communities and Business Services regarding an application for land registry in Basingstoke and Deane.

- 11 APPLICATION FOR THE REGISTRATION OF LAND KNOWN AS 'KING GEORGE V PLAYING FIELD' IN THE BOROUGH OF BASINGSTOKE AND DEANE, AS TOWN OR VILLAGE GREEN**

To consider a report from the Director or Culture, Communities and Business services regarding an application for land registry in Basingstoke and Deane.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.