

**To: Councillor Roy Perry, Executive Lead Member for Children's Services**

**Copy to: Councillor T.K. Thornber CBE  
e-link to All Other County Councillors and Press and Media**

**If you require copies of reports please phone Kevin Greenhough, Chief Executive's, Business Advice and Member Support on 01962 847483 or e-mail: [kevin.greenhough@hants.gov.uk](mailto:kevin.greenhough@hants.gov.uk)**

**Reports are also available on Hantsweb.**

**EXECUTIVE LEAD MEMBER FOR CHILDREN'S SERVICES DECISION DAY**

**Date and time: Monday 20 February 2012, 13:30\***

**Place: Mountbatten Room\*, The Castle, Winchester.**

**\*PLEASE NOTE TIME AND VENUE\***

**AGENDA**

**KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

**1. GRANTS FROM CHILDREN'S SERVICES 2012/13**

To consider the report of the Director of Children's Services regarding grants to voluntary sector organisations within Hampshire.

**NON KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

**2. SOUTH DOWNS COLLEGE CORPORATION**

To consider the report of the Chief Executive regarding a nomination to the South Downs College Corporation.

## **ABOUT THIS AGENDA**

**This agenda is also available on Hampshire County Council's website [www.hants.gov.uk](http://www.hants.gov.uk) and can be provided on request to the above telephone number/email address in large print, in Braille, on disk or in alternative languages.**

## **ABOUT THIS MEETING**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number or use the email address at the head of this agenda so that we can provide assistance.**

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.