

**To: Councillor Roy Perry, Executive Lead Member for Children's Services**

**Copy to: Councillor T.K. Thornber CBE  
e-link to All Other County Councillors and Press and Media**

**If you require copies of reports please phone Kevin Greenhough, Chief Executive's, Business Advice and Member Support on 01962 847483 or e-mail: [kevin.greenhough@hants.gov.uk](mailto:kevin.greenhough@hants.gov.uk)**

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## **EXECUTIVE LEAD MEMBER FOR CHILDREN'S SERVICES DECISION DAY**

**Date and time: Wednesday 20 July 2011, 14:00**

**Place: Chute Room, The Castle, Winchester.**

### **AGENDA**

#### **NON KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

- 1. CHILDREN'S SERVICES DEPARTMENT 2010/11 REVENUE BUDGET MONITORING - FINAL OUTTURN**  
To consider the report of the Director of Children's Services and the County Treasurer regarding the revenue budget.
- 2. CHILDREN'S SERVICES CAPITAL PROGRAMME ISSUES**  
To consider the report of the Director of Children's Services and the County Treasurer regarding changes to the 2011/12 capital programme.
- 3. REVIEW OF SCHOOL PLACES AT WEST END INFANT AND BEAUMONT JUNIOR SCHOOLS, ALDERSHOT**  
To consider the report of the Director of Children's Services regarding a consultation on the possible closure of West End Infant and Beaumont Junior Schools, Aldershot and the creation of a 420 place (two form entry) primary school.
- 4. COMMUNITY ROOM EXTENSION AT PARSONAGE FARM NURSERY AND INFANT SCHOOL, FARNBOROUGH**  
To consider the report of the Director of Culture, Communities and Business Services regarding project proposals for an extension and refurbishment works to create new community facilities at the Parsonage Farm Nursery and Infant School in Farnborough.

## **ABOUT THIS AGENDA**

**This agenda is also available on Hampshire County Council's website [www.hants.gov.uk](http://www.hants.gov.uk) and can be provided on request to the above telephone number/email address in large print, in Braille, on disk or in alternative languages.**

## **ABOUT THIS MEETING**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number or use the email address at the head of this agenda so that we can provide assistance.**

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.