

NOTICE OF MEETING

Meeting

STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE)

Date and Time

TUESDAY 7 JUNE 2011 AT 1.30 PM

1:30 pm – Presentation by Fernhill School students
2:00 pm – SACRE meeting

Place

**ROOM A16, FERNHILL SCHOOL, NEVILLE DUKE WAY,
FARNBOROUGH, GU14 9BY**
<http://fernhill-comp.hants.sch.uk/contact.htm>

Telephone
enquires to

Sue Butler
01962 845751
e-mail: sue.butler@hants.gov.uk

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle, Winchester SO23 8UJ

AGENDA

At the start of the meeting, there will be a short presentation by the Head of the RE department and students of Fernhill School. There will be time for questions and discussion .

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a personal or prejudicial interest in any matter to be considered at the meeting must declare that interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3. MINUTES

To confirm the Minutes of the meeting held on 1 March 2011.

4. CHAIRMAN'S COMMUNICATIONS

To receive any Chairman's Communications.

5. DEPUTATIONS

To receive any deputations.

6. THE NATIONAL RE CELEBRATIONS MONTH: A REPORT ON THE ACTIVITIES THAT TOOK PLACE IN HAMPSHIRE SCHOOLS.

To receive the report about National RE Celebrations in Hampshire and consider any further initiatives that might be developed from the celebrations month.

7. SACRE MEMBERSHIP: A REPORT FROM THE SUB GROUP

To receive the report from the sub group convened to discuss criteria for membership of SACRE.

8. MONITORING SUB GROUP: A REPORT ABOUT THE ACTIVITIES AND FINDINGS OF THE GROUP WITH REGARDS TO SACRE MONITORING VISITS AND GCSE PROVISION

To receive the report of the sub group and endorse the proposal to focus the next round of secondary school monitoring visits on KS4 provision for RE GCSE students.

9. THE WHITE PAPER FOR EDUCATIONAL REFORM: AN UPDATE ABOUT THE PLACE OF RE IN THE ENGLISH BACCALAUREATE

To consider the report and its implications for RE in Hampshire secondary schools.

10. NASACRE CONFERENCE AND NASACRE AGM

To receive the report of the NASACRE Conference and AGM.

11. NATIONAL RESILIENCE PROJECT CONFERENCE

To receive the report of the national REsilience Project Conference.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided on request by telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.