

NOTICE OF MEETING

Meeting	CABINET
Date and Time	MONDAY 24 JANUARY 2011 AT 10.30AM
Place	THE WELLINGTON ROOM, ELIZABETH II COURT, THE CASTLE, WINCHESTER
Telephone enquiries to	JO WEEKS
(01962) 841841 ext	7332
e-mail:	jo.weeks@hants.gov.uk

Andrew Smith OBE MA DPA MBA
Chief Executive
The Castle Winchester SO23 8UJ

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or prejudicial interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3. **MINUTES**

To confirm the Minutes of the meeting held on 22 December 2010.

4. **CHAIRMAN'S ANNOUNCEMENTS**

5. **OPEN FOR BUSINESS: THE ALIGNMENT OF POLICY WITH RESOURCES**

To consider a report of the Chief Executive on the repositioning of the County Council's services in relation to existing and new policy development.

6. **HAMPSHIRE ECONOMIC ASSESSMENT**

To consider a report of the Director of Economic Development on the proposed final Hampshire Economic Assessment following the consultation process.

7. OPPORTUNITIES FOR WORK EXPERIENCE, TRAINING AND INTERNSHIPS

To consider a report of the Director of Human Resources on the current organisational arrangements supporting the employment and preparation for employment of young people.

ABOUT THIS AGENDA:

This agenda is also available on the County Council's website www.hants.gov.uk/decisions and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.