

Councillor M J Kendal – Executive Member for Environment and Transport

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**EXECUTIVE MEMBER FOR ENVIRONMENT AND TRANSPORT
DECISION DAY**

**WEDNESDAY 27 JULY AT 10:00 IN ASHBURTON HALL ,
ELIZABETH II COURT WEST, THE CASTLE, WINCHESTER**

AGENDA

A Key Decisions

1. BUS SUBSIDY REVIEW

To consider the report from the Director of Economy, Transport and Environment regarding Local Bus Subsidy Contracts and Retendering of Local Bus Services.

B Non-Key Decisions

2. TECHNICAL RESOURCES FRAMEWORK 2012-16 – AUTHORITY TO TENDER

To consider the report from the Director of Economy, Transport and Environment, summarising reasons to retender a framework for temporary technical professional resources.

3. FLOOD AND WATER MANAGEMENT ACT 2010: INVESTIGATIONS PROTOCOL

To consider the report from the Director of Economy, Transport and Environment, which seeks approval for a set of guidelines relating to the Flood and Water Management Act.

4. BASINGSTOKE TRANSPORT CONTRIBUTIONS POLICY

To consider the report from the Director of Economy, Transport and Environment, seeking approval of a list of transport improvement schemes for Basingstoke

5. **RUSHMOOR TRANSPORT CONTRIBUTIONS POLICY**

To consider the report from the Director of Economy, Transport and Environment, seeking approval of a list of transport improvement schemes for Rushmoor.

6. **WINCHESTER TOWN ACCESS PLAN – ADOPTION**

To consider the report from the Director of Economy, Transport and Environment, presenting the Winchester Town Access Plan for adoption by Hampshire County Council.

7. **TRAFFIC ORDER: THE HAMPSHIRE (VARIOUS ROADS. CADNAM / WINSOR / BARTLEY / COPYTHORNE / NETLEY MARCH) (RESTRICTED ROAD AND 30, 40 AND 50 MILERS PER HOUR SPEED LIMIT**

To consider the report from the Director of Economy, Transport and Environment regarding proposals to amend the speed limits on Various Roads in Hampshire

8. **2010/11 INTEGRATED TRANSPORT SCHEME – END OF YEAR REVIEW**

To consider the report from the Director of Economy, Transport and Environment providing an update on the integrated transport programme.

9. **PROJECT APPRAISAL: ACCESSIBILITY IMPROVEMENTS TO OLD KEMPSHOTT LANE, BASINGSTOKE**

To consider the report from the Director of Economy, Transport and Environment seeking approval to improve footway and cycle network connections in the Wiltshire Crescent area in Basingstoke.

10. **PROJECT APPRAISAL: ACCESSIBILITY IMPROVEMENTS IN DIBDEN AND HYPHE**

To consider the report from the Director of Economy, Transport and Environment, seeking approval for accessibility improvement works in the Dibden and Hythe area,

11. **PROJECT APPRAISAL: ACCESSIBILITY IMPROVEMENTS TO BARGE CANAL, ROMSEY**

To consider the report from the Director of Economy, Transport and Environment, seeking approval for new and improves footways and street lighting in Romsey.

C Key Decisions (Exempt/Confidential)

None

D Non Key Decisions (Exempt/Confidential)

None

ABOUT THIS AGENDA:

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ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.