

## NOTICE OF MEETING

Meeting **CHILDREN AND YOUNG PEOPLE SELECT COMMITTEE**

Date and Time **TUESDAY, 19 July 2011 AT 2PM**

Place **ASHBURTON HALL, ELIZABETH II COURT,  
THE CASTLE, WINCHESTER**

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**PLEASE NOTE**  
**CAREFULLY DATE, TIME**  
**AND PLACE FOR THE**  
**MEETING**

## AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare that personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed. The declaration should be made at the time of the relevant debate.

3. **MINUTES**

**To confirm the Minutes of the meetings held on 6 April and 14 June 2011.**

4. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

5. **OFSTED INSPECTION**

To receive an oral update on the recent OFSTED inspection and what might flow from it.

6. **ACADEMIES – UPDATE**

See Appendix One for update on interest by Hampshire schools in becoming academies.

7. **REPORTING ON THE PROGRESS OF THE RESTRUCTURING OF THE CHILDREN'S CENTRE SERVICE**

At the call-in meeting it was agreed to receive an interim report on the format to be taken in updating the Committee regarding progress to the new service delivery model for Children's Centres. Members to discuss the information they wish to receive in the interim report for early 2012 and in the report to be provided one year from now. See Appendix Two for suggested reporting areas.

8. **WORK PROGRAMME**

Chairman to propose refresh of the work programme in view of current and ongoing pressures, risks and policy development in the near and medium term financial climate. See Appendix Three for the Committee's current work programme.

**AOB**

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**ABOUT THIS AGENDA:**

This agenda is also available on the County Council's website [www.hants.gov.uk/decisions](http://www.hants.gov.uk/decisions) and can be provided, on request telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

**MILEAGE**

**County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.**