

**Councillor R Ellis – Executive Member for Economic Development and Rural Affairs**

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**EXECUTIVE MEMBER FOR ECONOMIC DEVELOPMENT AND RURAL AFFAIRS DECISION DAY**

**TUESDAY 12 APRIL AT 14:00 IN THE CHUTE ROOM, ELIZABETH II COURT SOUTH, THE CASTLE, WINCHESTER**

**AGENDA**

**A. KEY DECISIONS**

None

**B. NON-KEY DECISIONS**

**1. GRANTS TO BUSINESS SUPPORT ORGANISATIONS**

To consider a report of the Director of Economy, Transport and Environment on a range of grant applications to business support organisations.

**C. KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None

**D. NON-KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None

**ABOUT THIS AGENDA:**

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**ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.