

# AGENDA

## NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **MONDAY 11 APRIL 2011 AT 14.00**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,  
THE CASTLE, WINCHESTER**

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### 1 **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### 2 **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

### 3 **MINUTES**

To confirm the Minutes of the meeting of the Committee held on 22 March 2011.

### 4 **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

### 5 **DEPUTATIONS**

The Regulatory Committee has agreed to amend Standing Order 21, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate : the Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

**6 APPLICATION FOR REGISTRATION OF LAND LYING TO THE SOUTH EAST OF TICHBORNE WAY AND BETWEEN THE FORMER RAILWAY SPUR ACCESSING THE ARMAMENTS DEPOT AND THE DISUSED BEDENHAM RAILWAY LINE IN GOSPORT AS TOWN OR VILLAGE GREEN (APPLICATION NO. TVG 248)**

To receive a report from the Director of Culture, Communities and Business Services detailing an application for the registration of land lying to the south east of Tichborne Way, Gosport.

**ABOUT THIS AGENDA**

This agenda is available on Hampshire County Council's website ([www.hants.gov.uk](http://www.hants.gov.uk)) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

**ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.