

**To: Councillor Roy Perry, Executive Lead Member for Children's Services**

**Copy to: Councillor T.K. Thornber CBE  
e-link to All Other County Councillors and Press and Media**

**If you require copies of reports please phone Kevin Greenhough, Chief Executive's, Business Advice and Member Support on 01962 847483 or e-mail: [kevin.greenhough@hants.gov.uk](mailto:kevin.greenhough@hants.gov.uk)**

**Reports are also available on Hantsweb.**

## **EXECUTIVE LEAD MEMBER FOR CHILDREN'S SERVICES DECISION DAY**

**Date and time: Wednesday 17 November 2010, 14:00**

**Place: The Wellington Room, Elizabeth II Court South, The Castle, Winchester.**

### **AGENDA**

#### **A NON KEY DECISIONS (NON EXEMPT/CONFIDENTIAL)**

##### **1 CHILDREN'S SERVICES DEPARTMENT 2010/11 REVENUE BUDGET MONITORING – PERIOD 6 (END OF SEPTEMBER 2010)**

To consider the report of the Director of Children's Services and the County Treasurer setting out the position on the Children's Services revenue budget for 2010/11 as at the end of September (period 6).

##### **2 THE SAMUEL CODY SPECIALIST SPORTS COLLEGE, FARNBOROUGH**

To consider the report of the Director of Children's Services and the County Treasurer seeking approval for the relocation of the Samuel Cody specialist sports college.

##### **3 CHILDREN'S SERVICES CAPITAL PROGRAMME ISSUES**

To consider the report of the Director of Children's Services setting out proposed changes to the 2010/11 capital programme.

**4 POST-16 EDUCATION IN THE GOSPORT AREA**

To consider the report of the Director of Children's Services seeking approval to launch consultations on the future organisation of post-16 education in the Gosport area.

**5 AUTHORITY TO NEGOTIATE SINGLE TENDER SERVICE CONTRACTS FOR MANAGEMENT OF CHILDREN'S CENTRES IN HAMPSHIRE**

To consider the report of the Director of Children's Services seeking authority to negotiate single tenders for the service contracts for 18 children's centres in Hampshire.

**6 APPOINTMENT TO OUTSIDE BODIES**

To consider the report of the Chief Executive proposing appointments to outside bodies.

**ABOUT THIS AGENDA**

This agenda is also available on Hampshire County Council's website [www.hants.gov.uk](http://www.hants.gov.uk) and can be provided on request to the above telephone number/email address in large print, in Braille, on disk or in alternative languages.

**ABOUT THIS MEETING**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number or use the email address at the head of this agenda so that we can provide assistance.

County Councillors attending as appointed Members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.