

AGENDA

NOTICE OF MEETING

Meeting **REGULATORY COMMITTEE**

Date and Time **THURSDAY 18 MARCH 2010 AT 10.00 AM**

Place **THE COUNCIL CHAMBER, CASTLE HILL OFFICES,
THE CASTLE, WINCHESTER**

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1 **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST**

All Members who believe they have a personal or a personal prejudicial interest in any matter to be considered at the meeting must declare their personal interest and having regard to the circumstances described in paragraphs 9, 10, 11 and 12 of the County Council's Code of Conduct, consider whether to leave the meeting whilst the matter is discussed, save for exercising any right to speak in accordance with paragraph 12 of the Code. The declaration should be made at the time of the relevant debate.

3 **MINUTES**

To confirm the Minutes of the meeting of the Committee held on 11 February 2010.

4 **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may have for this meeting.

5 **DEPUTATIONS**

The Regulatory Committee has approved a scheme which involves the suspension of Standing Order 21 to allow Members to ask questions of deputees. Standing Order 21 will be suspended to allow questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate : the Chairman's decision on a question will be final. Local Members who

request to speak at Committee may also be asked questions.

- 6 **CHANGE OF USE FROM PUBLIC HOUSE TO RECYCLING YARD AND CONSTRUCTION OF A STORE BUILDING/OFFICE, TIPPING AREA, STORAGE AREAS AND FORMATION OF CAR PARKS AT BULLINGTON CROSS INN, BULLINGTON CROSS, BULLINGTON (APPLICATION NO. 09/02530/CMAN) (COUNTY COUNCIL REF: TV246)**

To receive the report of the Head of Planning and Development for the demolition of the former Bullington Cross Inn and the change of use from public house to waste recycling yard and construction of a store building/office, tipping area, storage areas and formation of car parks.

- 7 **A NEW SINGLE STOREY CHILDREN'S CENTRE EXTENSION, INCLUDING ASSOCIATED EXTERNAL WORKS, TO EXISTING SCHOOL BUILDING AT SOUTH FARNBOROUGH COUNTY JUNIOR SCHOOL, CUNNINGTON ROAD, FARNBOROUGH, HAMPSHIRE (APPLICATION NO: 10/00017/HCC) (COUNTY COUNCIL REF: RME014)**

To receive the report of the Head of Planning and Development detailing the provision of a new single storey Children's Centre building, including associated landscaping works at South Farnborough Junior School, Cunnington Road, Farnborough.

- 8 **CONSTRUCTION OF NEW CRICKET GROUND INVOLVING IMPORTATION OF INERT WASTE MATERIAL TO CREATE NEW LANDFORM, ALONG WITH TEMPORARY ACCESS AND CONTRACTORS' COMPOUND AT DUMMER DOWN FARM, DUMMER, BASINGSTOKE RG25 2AR (APPLICATION NO: BDB/70901) (SITE REF: BA158).**

To receive the report of the Head of Planning and Development detailing a proposal to construct a cricket pitch on the field adjacent to the Dummer Cricket Centre.

- 9 **REVOCAION OF A DECISION TO APPOINT AN INDEPENDENT INSPECTOR TO HOLD A NON-STATUTORY PUBLIC INQUIRY INTO AN APPLICATION FOR REGISTRATION OF LAND AT CHILWORTH AS TOWN OR VILLAGE GREEN (APPLICATION NO. TVG 238) CONSEQUENT ON THE WITHDRAWAL OF THIS APPLICATION.**

To receive the report of the Director of Culture, Communities and Rural Affairs on the withdrawal of an application for registration of land at Chilworth.

10 APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR PART OF FOOTPATH NO. 21 IN THE PARISH OF ROPLEY.

To receive the report of the Director of Culture, Communities and Rural Affairs for a public path diversion order for art of footpath No. 21 in the Parish of Ropley.

11 PROPOSAL TO ENTER INTO AN AGREEMENT WITH BLCT LIMITED FOR THE PROVISION OF A LICENSED PUBLIC FOOTPATH AND CYCLEWAY, FOR 10 YEARS, IN BURSLEDON PARISH

To receive the report of the Director of Culture, Communities and Rural Affairs for the provision of a licensed public footpath and cycleway in Bursledon Parish.

12 NEW PLANNING CODE OF CONDUCT

To receive the report of the Director of Environment and Chief Executive on the revised protocol on planning for Councillors and Officers.

ABOUT THIS AGENDA

This agenda is available on Hampshire County Council's website (www.hants.gov.uk) and can be provided, on request to the telephone number/e-mail address quoted at the head of this agenda, in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please call the telephone number/use the e-mail address at the head of this agenda in advance of the meeting so that we can help.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 17.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.