

**HAMPSHIRE COUNTY COUNCIL**

**Decision Report**

<b>Decision Maker:</b>	Standards Committee
<b>Date:</b>	22 June 2010
<b>Title:</b>	Annual Report to the County Council
<b>Reference:</b>	1598
<b>Report From:</b>	Chief Executive

**Contact name:** Barbara Beardwell, Head of Governance and Monitoring Officer

**Tel:** 01962 845157

**Email:** barbara.beardwell@hants.gov.uk

**1. Executive Summary**

- 1.1. It is proposed that the Chairman of the Standards Committee should submit an annual report to the County Council at its meeting on 15 July 2010 summarising the Standards Committee's activities during the previous year.
- 1.2. It is proposed that the Chairman of the Standards Committee should attend the meeting of the County Council on 15 July 2010 to present the report and to respond to any questions from Members.

**2. Contextual information**

The production of an annual report is regarded by the Standards Board for England as good practice.

**3. Recommendation**

Standards Committee is requested to approve the draft Annual Report of Standards Committee (Appendix C) subject to any amendments that the Committee may wish to make.

Integral Appendix A

**CORPORATE OR LEGAL INFORMATION**

**Links to the Corporate Strategy**

<b>Hampshire safer and more secure for all:</b>	<b>Yes</b>
<b>Corporate Improvement plan link number (if appropriate)</b>	
<b>Maximising well-being</b>	<b>Yes</b>
<b>Corporate Improvement plan link number (if appropriate)</b>	
<b>Enhancing our quality of place</b>	<b>Yes</b>
<b>Corporate Improvement plan link number (if appropriate)</b>	

**Section 100D Local Government Act 1972 – background documents**

The following documents discuss facts or matters on which this report, or an important part of it, is based and have been relied upon to a material extent in the preparation of this report. (NB the list excludes published works and any documents which disclose exempt or confidential information as defined in the Act)

**Document**

**Location**

**None**

Integral Appendix B

**1. Equalities Impact Assessment**

1.1 N/A

**2. Impact on Crime and Disorder**

2.1 N/A

**3. Climate Change**

a) How does what is being proposed impact on our carbon footprint/energy consumption?

N/A

b) How does what is being proposed consider the need to adapt to climate change and be resilient to its longer term impacts?

N/A