

**HAMPSHIRE COUNTY COUNCIL****Report**

<b>Committee</b>	River Hamble Harbour Board
<b>Date:</b>	10 January 2014
<b>Title:</b>	Harbour Master's Report
<b>Reference</b>	5405
<b>Report From:</b>	Director of Culture, Communities and Business Services

Contact name: Wendy Stowe

Tel: 01489 576387 Email: wendy.stowe@hants.gov.uk

**1. Summary**

- 1.1. This report summarises the incidents and events in the Harbour from 29 November 2013. Any incidents or events which take place after this report is distributed will be the subject of a separate Annex to be circulated at the meeting.

**2. Patrols**

- 2.1. The harbour has been patrolled by the Duty Harbour Master at various times between 0800 and 1800 daily.

**3. Incidents and events**

- 3.1 At the time of publication there have been no significant incidents since the last Harbour Board meeting.

**4. Recommendation**

- 4.1 It is recommended that this report be noted.**

CORPORATE OR LEGAL INFORMATION:

Links to the Corporate Strategy

Hampshire safer and more secure for all:	yes
Corporate Improvement plan link number (if appropriate):	
Maximising well-being:	yes
Corporate Improvement plan link number (if appropriate):	
Enhancing our quality of place:	no
Corporate Improvement plan link number (if appropriate):	

Section 100 D - Local Government Act 1972 - background documents

The following documents discuss facts or matters on which this report, or an important part of it, is based and have been relied upon to a material extent in the preparation of this report. (NB: the list excludes published works and any documents which disclose exempt or confidential information as defined in the Act.)

Document

Location

None

## **IMPACT ASSESSMENTS:**

### **1. Equalities Impact Assessment:**

- 1.1. A full Equalities Impact Assessment for the River Hamble Harbour Authority's compliance with the Port Marine Safety Code has been carried out and this report does not raise any issues not previously covered by that Assessment.

### **2. Impact on Crime and Disorder:**

- 2.1. The content of this report includes references to minor crime on the River.

### **3. Climate Change:**

- a) How does what is being proposed impact on our carbon footprint/energy consumption? The contents of this report have no impact on carbon footprint or energy consumption.
- b) How does what is being proposed consider the need to adapt to climate change, and be resilient to its longer term impacts? Not applicable to this report.