



Consultation

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**Hampshire County Council**

**PROJECT**  
Whitchurch CE Primary Expansion Project

**SCALE**  
nts  
nts

**DATE**  
Mar 2017

**DRAWN**  
MC

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Three Minsters House,  
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**SHEET CONTENTS**  
Perspective of Classroom Block

**DRAWING No.**  
P11331 A PSP01

**REVISION**

